

CERTIFICATE OF MAILING

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*Assistant Commissioner for Patents,
Washington, D.C. 20231*

on December 18, 1998

James J. Farrell

James J. Farrell
Reg. No. 26,162
Attorney for Applicant(s)

12/18/98
Date of
Signature

UNITED STATES DEPT. OF COMMERCE
Patent and Trademark Office

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

UNUS #96-0319-UNI
CASE #E314100



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JAN 04 1999

Applicant: Fenn et al.
Serial No.: 08/890,490
Filed: July 9, 1997
For: FROZEN FOOD PRODUCTS

Group: 1761
Examiner: C. Nessler
Edgewater, New Jersey 07020
December 18, 1998

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.
☐ No additional fee is enclosed because this application was filed prior to October 25, 1965 (effective date of Public Law 89-83).
☐ No additional fee is required.
 The fee has been calculated as shown below.

CLAIMS AS AMENDED

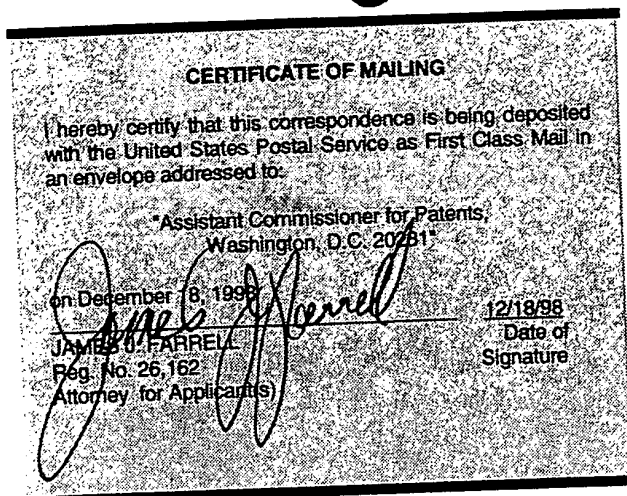
	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 22.00	
Independent Claims		Minus			\$ 82.00	
Multiple Claims					\$ 270.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).
 **If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

☐ Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under
☒ 37 C.F.R. § 1.16;
☒ 37 C.F.R. § 1.17;
☒ 37 C.F.R. § 1.18.
 Triplicate copies of this letter are enclosed.

JJF/lah
(201) 840-2332

James J. Farrell
 James J. Farrell
 Registration No. 26,162
 Attorney for Applicant(s)



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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AMENDMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

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Sir:

In response to the Office Action dated June 23, 1998, a three month extension of time accompanies this amendment. Please amend the above-identified application as follows:

IN THE CLAIMS

Please amend the claims as follows:

B1
~~1. (amended) A process for the production of a frozen food product containing ice crystals comprising incorporating at least one anti freeze, peptide into said product to influence the aspect ratio of said ice crystals wherein the conditions [are chosen] for~~